

A.W. Tozer:

The idea of the divine-human friendship originated with God. Had not God said first ?Ye are my friends? (John 15:14) it would be inexcusably brash for any man to say ?I am a friend of God.? But since He claims us for His friends it is an act of unbelief to ignore or deny the relationship. . . . Even though radically different from each other, two persons may enjoy the closest friendship for a lifetime; for it is not a requisite of friendship that the participants be alike in all things; it is enough that they be alike at the points where their personalities touch. Harmony is likeness at points of contact, and friendship is likeness where hearts merge. For this reason the whole idea of the divine-human friendship is logical enough and entirely credible. The infinite God and the finite man can merge their personalities in the tenderest, most satisfying friendship. In such relationship there is no idea of equality; only of likeness where the heart of man meets the heart of God. This likeness is possible because God at the first made man in His own image and because He is now remaking men in the image that was lost by sin.