Out of the mouths of babes, on: 2007/4/9 9:21

"Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger." Psalm 8:2

Verse 2. Nor only in the heavens above is the Lord seen, but the earth beneath is telling forth his majesty. In the sky, the massive orbs, rolling in their stupendous grandeur, are witnesses of his power in great things, while here below, the lisping utterances of babes are the manifestations of his strength in little ones. How often will children tell us of a God whom we have forgotten! How doth their simple prattle refute those learned fools who deny the being of God! Many men have been made to hold their tongues, while sucklings have borne witness to the glory of the God of heaven.

It is singular how clearly the history of the church expounds this verse. Did not the children cry "Hosannah!" in the temple, when proud Pharisees were silent and contemptuous? and did not the Saviour quote these very words as a justificatio n of their infantile cries?

Early church history records many amazing instances of the testimony of children for the truth of God, but perhaps more modern instances will be the most interesting. Fox tells us, in the Book of Martyrs, that when Mr. Lawrence was burnt in Colchester, he was carried to the fire in a chair, because through the cruelty of the Papists, he could not stand upright, several young children came about the fire, and cried as well as they could speak, "Lord, strengthen thy servant, and keep thy promise." God answered their prayer, for Mr. Lawrence died as firmly and calmly as any one could wish to breathe his last.

When one of the Popish chaplains told Mr. Wishart, the great Scotch martyr, that he had a devil in him, a child that stood by cried out, "A devil cannot speak such words as yonder man speaketh."

One more instance is still nearer to our time. In a postscript to one of his letters, in which he details his persecution when first preaching in Moorfields, Whitfield says, "I cannot help adding that several little boys and girls, who were fond of sitting round me on the pulpit while I preached, and handed to me people's notes—though they were often pelted with eggs, dirt, &c., thrown at me—never once gave way: but on the contrary, every time I was struck, turned up their little weeping eyes, and seemed to wish they could receive the blows for me. God make them, in their growing years, and living in society, martyrs for him who, out of the mouths of babes and sucklings, perfects praise!"

He who delights in the songs of angels is pleased to honour himself in the eyes of his enemies by the praises of little children. What a contrast between the glory above the heavens, and the mouths of babes and sucklings! yet by both the name of God is made excellent.

- (http://www.spurgeon.org/treasury/ps008.htm) Treasury of David, Charles Spurgeon


Mat 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Wonderful sister. It is truly interesting to just take note of how often the word children is appealed to in scripture.


An Observative monk, preaching one day at Imola, told the people, that it behoved them to purchase heaven by the merit of their good works. A boy, who was present, exclaimed, "That's blasphemy! for the Bible tells us that Christ purchased heaven by his sufferings and death, and bestows it on us freely by his mercy." A dispute of considerable length ensued between the youth and the preacher. Provoked at the pertinent replies of his juvenile opponent, and at the favourable reception which the audience gave them, "Get you gone! (exclaimed the monk) you are but just come from the cradle, and will you take it upon you to judge of sacred things, which the most learned cannot explain?" "Did you never read these words, 'Out of the mouth of babes and sucklings God perfects praise?'" rejoined the youth; up on which the preacher quitted the pulpit in wrathful confusion, breasting out threatenings against the poor boy, who was
instantly thrown into prison.

_Taken from MÂ’CrieÂ’s History of the Reformation in Italy._