I just want to know what are we imagining that were not supposed to. Sin? False Hopes?

Hmm, "Vein" imagination? Since this word is referring to the circulatory system in our body, I am sure you mean "Vain".

Usually referring to anything that is pointless and profitless.

Just off the cuff, I would say that it is any thought that has its promotion in personal or collective self in such a way that God is not promoted, but that self is. This can be infinite in its application. It says toward the end of 1 Cor 15 that we we're enemies of God in our minds.

Whenever I read that verse you quoted, I always think of the building of the tower of Babel as a physical representation of the promotion of collective self.

The mind is where promotion of self is a vast prominence. A salient horn of pride that protrudes above others and God. Maybe this is why in the book of Daniel horns are made such a big deal of...because they protrude from proudful wicked minds. They are a physical expression of a black defiance within the gray matter. (My own speculation)

Vain imaginations calculate on a constant basis, how to justify and how to promote self. These must be cast down, torn down, annihilated by the power of the cross. As the cross is the very antithesis of every vain imagination ever promoted.

I honestly could write an entire book on this concept. I had been asking God for a long time for assurance of faith, and only recently I felt assured because of the fact that my mind is being renewed all the time. Before Christ was having a rea I work in me, my mind was always filled with darkness, but through His word, my mind is ever increasing in the light of His, and my thoughts become less about me, and far more about Him...what grace, what power is in the blood!!! I love Jesus.

Sorry, the verse I was thinking of was not at the end of 1 Cor 15, it was actually Colossians 1:21.

Anything that is pointless; anything rooted in truth but perverted by imagination which renders it a lie; pride - anything that exalts self...actually it could be all sin because scripture tells us that out of the abundance of the heart the mouth speaks. So if your thinking is skewed it will you impact your behaviours.

What do you think?

ginnyrose

I like how the NASB renders this verse:

"We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ"

So basically anything that is birthed in our minds by our reason, experience, or emotions that is not found and founded in scripture. For example, someone comes to you for counselling and you say, "Well, it seems to me, you need to do
this..." That's speculation, speculating in your own eyes what is right (Judges 17:6). We need to go to the immutable Word of God and find the "It is written" passage that applies to the situation. That is destroyng speculation and vain imaginations.

The Amplified expounds:

"5 refute arguments and theories and reasonings and every proud and lofty thing that sets itself up against the knowledge of God; and we lead every thought and purpose away captive into the obedience of Christ (the Messiah, the Anointed One),"

Again, wisdom born of man not God is our enemy, no matter how sound.

Re: - posted by Areadymind (), on: 2010/2/3 19:04
Amen Giggles.

Re: - posted by twayneb (), on: 2010/2/3 21:16
I agree with Giggles. I would also add the context of this scripture is spiritual warfare, and the bulk of it is not in binding, loosng, and rebuking things in the spiritual realm as a lot of "intercessors" do, but battling the stuff that is right between our ears. The only real power the enemy has over us is the power of deception. Most of our bondages to the enemy can be directly tied to some form of wrong thinking due to lack of or wrong knowledge. When thoughts are not in agreement with the Word of God, they are by definition vain or empty. These we must cast down.

Re: - posted by ADisciple (), on: 2010/2/3 22:07
The verse I thought of when I read the title of this thread is in Romans.

"Because that when they knew God they glorified Him not as God, neither were thankful, but became 'vain' in their imaginations (reasonings), and their foolish heart was darkened." (Rom. 1.21)

The same word is used in Eph. 4.17,18. "This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk in the 'vanity' of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them..."

Vine says the word means "void of result," that is, a mind that is a total failure with regard to the intent God gave the mind in the first place... which is to KNOW HIM.

And so a vain imagination is a kind of "ignorance," according to the verse in Ephesians, that can't be remedied by any amount of intellectual knowledge... but only by the knowledge of God," the LIFE of God, in the thoughts.

How much of this have we apprehended, I wonder.

Quote:
_________________________The only real power the enemy has over us is the power of deception. Most of our bondages to the enemy can be directly tied to some form of wrong thinking due to lack of or wrong knowledge.
_________________________

A very perceptive insight. That's where Prince of darkness sets up his stronghold: in the mind... And it's all the "power of darkness." Not real power, but in the area of deception, wrong thinking, doubts, fears, evil surmisings...

How we need Light in the mind!
Re: - posted by Areadymind (), on: 2010/2/3 22:30
This is an excellent topic. I never have heard a pastor preach on the issues of the battle over the mind with the exception of David Legge. I would have to find the sermon. I think it was one I heard off of his website and not here, so I would have to probably link it in a PM.

This issue of the vanity of the mind is huge, and I wish it was more prominently taught on and understood by preachers. Great question Santanna.

It is exciting to me to read what everyone is contributing.

Re: - posted by Santana (), on: 2010/2/5 15:34
So would day dreaming be a sin? What if I look out the window and think of things I want for my future and my families future?

What if it's not a bad thing?

Re: - posted by shy1 (), on: 2010/2/5 16:56
i think it depends if u have bad thoughts i think god gave us that gift to dream sometimes that makes us wk harder for what we want i also have dreams of bad to dream for ur future n ur partners its what brings u together

Re: What exactly is 'vain imagination’?, on: 2010/2/10 6:35
Hi all,

In Hebrew, the word 'imag-ination' has to do with the creating of an idol.

In the context of the Ten Commandments, it is an alternative object of worship, to God our Father, which Jesus brings into context in John 4:23.

That verse is given much greater context by John 4:22 - ye worship ye know not what. This alone, is a great sentence to wrestle with.

So, you will find many times 'imagination' is mentioned in the Old Testament, the most immediate translation is 'stubbornness'. Which, we would understand, more as a refusal to give God His rightful place in their minds and hearts.

There is, however, one very interesting verse in the OT which stands out from the rest of those containing the word 'imagination'. It is: 1 Chr 29:18

O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

(I'll leave you to check out the context, because it is very illuminating. David really understood God on this. David never once sacrificed to an idol, all the days of his life.) Paul brings David's thought/prayer into the context of the New Covenant - 1 Cor 6:19.

In general, I believe by 'vanity' or 'vainness, scripture means 'emptiness'. Psalm 115:4 Their idols silver and gold, the work of men's hands. 5 They have mouths, but they speak not: eyes have they, but they see not: 6 They have ears, but they hear not: noses have they, but they smell not: 7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. 8 They that make them are like unto them; every one that trusteth in them.

John Bunyan captures the constant pull of empty pursuits in his description of Vanity Fair; also, many very real mental challenges, in his Pilgrim's Progress.
I just want to acknowledge Wayne's passing definition

Quote:
--------------------battling the stuff that is right between our ears.
--------------------
Eactly! :-o