

General Topics :: Death to 'self'**Death to 'self' - posted by Tash (), on: 2006/6/10 10:14**

I take this opportunity on this site and greet you all in the name of our Lord Christ Jesus to share something that i think is a crucial matter among us Christians, and is not realised by us- 'Death to self'.

God has been revealing to me and my fellow brothers in Christ i fellowship with that we can never advance spritually if our self is not crucified and left to hang on the cross, so as to allow the move of the Holy Spirit in us. What God has made me to realise through Watchman Nee's book "The Word of the Cross" is that many christians think that once they have achieved Death to sin, they fall into a comfort zone, yet the self still remains and dominates the christians life, and one believes he is close to God and pleasing Him yet his/hers 'self' is a hinderance for the Holy Spirit to work in and through that person. Self is our emotions, love, patience, good character etc(anything which is in us and not God birthed and directed) and most of us christians believe once we are no longer 'slaves to sin' we are pleasing to God, and we leave our natural good character, understanding patient self,and don't allow it to be taken to the cross, yet knowing that Christ said no one is righteous, no good dwells in man.

I pray God wroughts this on us hearts that our self is of no use, that God impacts the cross on our 'self' and leaves it there to hang, so that He can work in us and through us without any hinderances. I pray He conforms us to His image and not us to conform Him to our own image. The cross is a painful experience for all of us but we ave to allow God to do it, if we really want to serve Him, to partake in His glorious nature and become precious stones of God

I thank God for revealing this to me, and i know God is preparing me for this as He has said it to me, not only me but all of His children who seek Him earnestly. I have tried my best to write this article in a way i have understood this issue, i am still growing in Christ and there are many things the Spirit of God has to deal with in me, i thank God for these words. Amen.

"If anyone wants to come after Me, let him deny himself, and take up his cross daily, and follow Me" (Luke 9:23).

Re: Death to 'self' - posted by Tears_of_joy, on: 2006/6/10 11:54

Brother, amen to what you said.

I don't know have you read this article, it has been posted here few times, but I think it is a worth post it once more, I believe it will be encouragement to you:

Drowning in the Sea of Self by C.Brogden

Watchman Nee relates a story from one of his experiences as a Christian leader in Communist China. A group of young Christian brothers were gathered together to take a swim in one of the many creeks that run throughout the countryside there. Since most were not good swimmers they were careful to remain close to the banks so as not to get in water over their head.

One of the brothers got out a little too far and begin to struggle in the deep water. Realizing his predicament he began to cry out to his neighbors, who by now were out of the water and drying off. "Help! Save me!" he yelled, all the while thrashing his arms and legs in a futile attempt to keep his head above water.

Brother Nee knew that only one man was experienced enough at swimming to provide some assistance, and he turned to him for help. But strangely enough, the would-be rescuer calmly watched the man's plight but made no move to save him, to the great consternation of Brother Nee and the rest of the group. "Why don't you do something?" they all screamed in unison. But the man just stood there apparantly unconcerned.

After a few moments the drowning man could stay afloat no more. His arms and legs grew tired and limp and he began to sink underwater. Now the slow-moving lifeguard dove into the creek, and with a few quick strokes reached the victim and pulled him to safety.

Once all was well, Brother Nee was beside himself. "I have never seen a Christian who loved his own life quite as much

as you," he scolded. "How could you stand by and watch your brother drown, ignoring his cries for help and prolonging his suffering?"

But the man calmly explained. "If I were to jump in immediately and try to save a drowning man, he would clutch me in panic and pull me under with him. In order to be saved, he must come to the end of himself, and cease struggling, cease trying to save himself. Only then can he be helped."

The spiritual lesson here is hard to miss. Nee concluded, and we also conclude, that just as a drowning man cannot be saved until he stops struggling, so must all who would be saved by Christ. Until you come to the end of yourself Jesus will not intervene.

You may be thinking, "Oh, I AM at the end of myself!" Yet you continue to make your own plans, your own decisions, your own choices. You think, reason, debate, argue, and seek counsel according to your own devices, your own thought, your own way. How hard it is for you to stop struggling and give yourself completely into the hand of God.

I believe that God would not have us do any great thing, only the next thing. If we will commit our lives to Him, give Him the preeminence in all things, and stop trying to save ourselves, I believe we will have more peace and heart-trust.

To struggle and thrash about like a drowning man is not faith, but desperation. And it will not bring you the help you need.

Psalms 62 expresses this thought exactly: "I stand silently before the Lord, waiting for Him to rescue me. For salvation comes from Him alone. Yes, He alone is my Rock, my rescuer, my defense and fortress. Why then should I be tense with fear when troubles come (vv. 1, 2 Living Bible)?" Good question. Why should we be afraid? Since David realized salvation comes from God alone, he could well afford to stop trying to bail himself out of every situation.

What does it mean to trust like a little child? Think of the Lord Jesus lying in a manger. Totally dependent upon his earthly parents for food, for clothing, for shelter, for protection. He cannot do a thing for Himself.

Fast forward a few years. Now Jesus is a Man. Now He may feed Himself, clothe Himself, find His own shelter, defend Himself. But inwardly, He is still as dependent upon His Father as He ever was. Not the earthly, but the Heavenly. His own Words: "I can do nothing of Myself. It is the Father Who works in Me. I am come to do His will, not Mine."

The sooner we give the reins of our life over to the direction of an all-knowing God, the sooner we will experience the blessed assurance and calm trust that are only to be found in the heart that has come to the end of itself, and has committed itself unreservedly to follow Jesus

Re: THANKS - posted by Tash (), on: 2006/6/10 12:52

Interesting , i have never come across this article, but i should say the message behind it is very convicting. Thank you so much and may this become a reality for all of us Christians. DEATH TO SELF. May the Spirit lead us all on this site to post such as these to edify us all.Amen

Re: Death to 'self' - posted by InTheLight (), on: 2006/6/10 13:42

Quote:
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Ernest O'Neill preached a great series of messages on the spiritual life and several of the messages deal with this very thing you mention here, O'Neill refers to it as the soul life. Here is a link to those messages, check out 'the cross and the soul life' messages in particular.

(<http://www.howtolivevictorious.com/spiritual-life/index.html>) The Spiritual Life Series by Ernest O'Neill

In Christ,

Ron

Re: Death to 'self' - posted by IRONMAN (), on: 2006/6/10 21:44

bro Tash

Quote:
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i praise God for the beauty of fellowship that we are not alone and the Lord reveals things to us that we may share and glorify His name. at the same time in so sharing we are shown that we're not crazy! the Lord has surely been showing me the same thing and sis Diane can testify to the same thing. well we're not crazy, God is working at something here. we need to empty ourselves of everything which is self, ambition, bright ideas, natural affection, our very love which is natural and which we express. this love is flighty, quickly exposed as shallow in times of adversity. it's fine while we are heathens, but it is not sufficient for the work of God. in fact all that we are is insufficient and must die at the cross that God Himself can be our sufficiency and more importantly the testimony upon completing the work of God is that it was by God's hand, this way no man may glory in His presence.

the church largely teaches self-help/improvement yet Christ and the way thereof is self death. this Faith is not for the faint of heart!

Lord have your way!AMEN.

Re: Death to self - posted by Yeshuasboy (), on: 2006/6/11 2:01

I agree that death to self is where the real awakening begins. And I also agree that Jesus, because He is love and has given us freewill, will let us voluntarily come to the end of our selves before He comes in. Sure He stands at the door and knocks, however, we must invite Him in.

He seems to teach me the reality that no man can truly serve two masters, and that the doubleminded man is unstable in all his ways. When I compromise my walk (concerning any matter) with God whether I realize it or not, I'm still compromising. Then I begin to become restless, etc, and begin to walk after the flesh.

To me, it's almost like going back and forth between two realms - the spiritual(restful peace) and the flesh(doing things in my own strength). To me there's many sides to the Christian life(as the world sees it), but only in trusting Christ's words by faith and dying to self does a person truly experience Christ abiding within them :-). And to me, when I'm abiding in Him, it's way easier to rejoice in persecutions - I don't even have to try to rejoice in my own strength because He that is within me is greater and it just happens - Love just flows out of me; It's so AWESOME 8-) I think this happens because I choose to lay down my rights as well - I deny myself...I'm finding it possible to really love my enemies as the Lord has commanded us to - They aren't enemies of flesh and blood; They truly are deceived(Lk 23:34a; Jn 16:3) :-o Thankyou for this topic, and the opportunity to respond. Only the Spirit of God can guide us into these deep truths...May I become even more of a servant that His will be done, and may my only will be His will. God bless you bros and sis' :-D Richie..PS.I as well have been richly blessed by many of Rev. Ernest O'Neill's sermons

Re: Death to 'self' - posted by deathdancer (), on: 2006/6/11 12:57

Hi Tash,

This topic is very dear to my heart, thanks for raising it. It all started in the garden with the tree of knowledge and ever since the plague rages on. Why all the self help nonsense? Mankind is utterly helpless and totally corrupt. He became his own god, and believed the lie that he would not die.

What happened to the "I Will" as found in the wine of the new covenant? What happened to the "for His name's sake" from God and "for his name's sake" from man?

It has been said that repentance is the sweetest emotion, if this is not the death of self what is? Death is dead, long live death.

Thank God his calling is without repentance.

Re: 'Death to self' - posted by Tash (), on: 2006/6/12 2:28

Greetings to you my fellow brothers and sisters in Christ, I am happy to hear your opinions on 'Death to Self.' My inner man wants to wake up in the morning and sing praises, meditate on some verses and pray to the Lord. I do this for some morning waking up at 5am, then some days my self refuses to get up yet my inner man really wants. I find my self listening to my flesh and say let me just sleep for a few more minutes, and then when I wake up it's already time for me to go to work. I consulted the Lord and told Him His opinions on early rising, and He said "if you love God you will wake up early in the morning" and He went on to say that it depends on your love for Him and gave me an example of how a man loves a woman and would go out of His way to do certain things for her. I should say the Lord always gives examples that relate to me and make it easy to understand some things. He is amazing and I think back of the times I belonged to the world and did not know that God is there and has much He wants to share with us. I thank the Lord for all He has shone His light on. May His mercy and love be upon all who call upon Him and seek Him.

Re:, on: 2006/6/12 10:59

RE: Ernest O'Neil

Thanks Ron, for the link.

I listened to the first and was impressed with his insight. He is where I am in my persuasion. It's good stuff so far. I look forward to the rest.

:Drm

Re: Thanks - posted by Tash (), on: 2006/6/12 11:16

Thanks Ron. I am listening right now, and I am learning much. Becoming a member to this site is revealing much to me. So that when the Holy Spirit begins working in me and impacting this on my life, I will just humble myself before the Lord. God Bless.

Re: - posted by habakkuk3 (), on: 2006/6/21 16:06

Here's what John Wesley stated in Sermon 48 entitled "Self Denial." It's a great sermon. It goes along with this death to self.

Here's a paragraph defining self-denial from this sermon.

But what is self-denial? Wherein are we to deny ourselves? And whence does the necessity of this arise? I answer, **The will of God is the supreme, unalterable rule for every intelligent creature; equally binding every angel in heaven, and every man upon earth.** Nor can it be otherwise: This is the natural, necessary result of the relation between creatures and their Creator. But if the will of God be our one rule of action in every thing, great and small, it follows, by undeniable consequence, that we are not to do our own will in anything. Here, therefore, we see at once the nature, with the ground and reason, of self-denial. **We see the nature of self-denial: It is the denying or refusing to follow our own will, from a conviction that the will of God is the only rule of action to us. And we see the reason thereof, because we are creatures; because "it is he that hath made us, and not we ourselves."**

Re:, on: 2006/6/21 16:14

Put legs on that, Hab. You will find that denying self has more to do with denying our emotions than anything else. Not seeing it in this light is why people don't "get it" and think it has to do with denying ourselves of material goods/pleasures.. While that may be true in some cases, overall it has to do with denying the natural affections/inclinations of the body/soul.

My claim to my rights, says Oswald Chambers.

8-)rm

Re: - posted by mamaluk, on: 2006/6/21 18:01

Watchman Nee's works for the most part, seem quite brilliant, but I'm having reservation towards those who completely devote themselves into following Nee's doctrine rather than the written WORD. The over emphasis of self denial has somewhat brought forth a sort of hyper-spiritualism, or rather mysticism.

I recently met a fairly new believer, who devotes much time in studying Watchman Nee's books, he doesn't seem interested in the bible and has replaced it with Watchman Nee's doctrine. As a result, he has trouble agreeing with the many other Christians because he thinks that Christians must have no self !! To the point where he thinks that even a manifestation of emotional love for Christ, is falsehood and sinful.

Paul teaches the two-natured man in believers. No doubt, after conversion, we are to mortify sins, to deny fleshly lusts, but to think for one to completely demolish the reality of self on earth, that's unrealistic, if not impossible.

We are commanded to love God and to love one another, and to love, it involves self, that self in CHRIST, and our love is borrowed from God's love, but still self has to be involved.

hm, this Christian I met confuses me greatly...

When someone is obsessed in trying to deny self in the flesh, isn't he already entangling with self?

I know it's necessary for us to deny the old and sinful self...

Any thoughts out there? I would love to hear from someone who's familiar with Nee's works.

Re:, on: 2006/6/21 18:24

In capsule form self is found-bound in the soul that must be purified while the spirit is addressed by the Holy Spirit. When guidance is needed the Spirit gives it though our spirit that we obey with our soul. In this are we rectified, if we obey.

1 Peter 1:22 (KJV)

Seeing ye have purified your souls in obeying the truth through the Spirit

The bigger question is, why do we do this? Why are we to do it? For what reason are we to be rectified?

:-)rm

General Topics :: Death to 'self'

Re: - posted by habakkuk3 (), on: 2006/6/21 20:39

Okay Ormly my friend,

I won't rely on Wesley but for the sake of brevity I copied a pertinent part of his sermon entitled "self-denial." Most of his sermons were brief (20 minutes or so) but substantive and not complicated.

I'll try to articulate what I'm hearing in the Spirit and seeing in the word of God.

Luke 9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. The word "deny" here means to deny utterly or to the utmost. Given your kinship with Brother Oswald, I'm sure this is quite clear.

I like the way that Thayer defined the word deny as "to affirm that one has no acquaintance or connection with someone." In other words, it's the complete laying down of my life. There's no longer a connection to any rights. I've laid down everything at the cross.

It's a real denial of self (i.e. an unequivocal denial of self). I believe it's much more than an emotional experience but there comes a point once everything is given over where there is no distinction between "my" life and Christ's life, because I fully belong to Him. This is what I'm pressing into the Lord for in my own life.

So what I've experienced is that the Holy Spirit will question me about something during a period of prayer. Here's an example of one area the Lord has been dealing with me on, is the area of "time" and I heard "Can I have your time?"

I said yes Lord, rather foolishly and the Lord immediately began to test me on this by waking me up at all times of the night to pray. The Holy Spirit has been faithful to wake me up to pray, unless I'm in some type of rebellion.

Whenever I failed to get up, the first question I heard during prayer was "Is it my time or your time?" God's memory is perfect.

God can only use an emptied vessel and I can testify that this "emptying out" is a painful process. It's painful only in the sense that there is resistance in my heart and my insistence on having "my time" my whatever the Lord has laid His hand upon.

It's readily apparent to me that the biggest obstacle we must get past is ourselves. Although the devil is a liar and a thief, he cannot compel us to do anything against our will.

I pray this rambling makes some sense. The real concern I have in the body of Christ is that the idea of self-denial has become to many the self-denial. Know that once something is laid upon the altar, God has the right to consume it even if it's my beloved "Isaac."

As to Watchman Nee, I've heard some good comments about him but haven't read much on him. I think the focus should be on the Bible and in prayer but I find it fascinating how the Lord has dealt with others and that's one of the reasons I enjoy reading about others.

Re:, on: 2006/6/21 21:01

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I hear you my brother, and it's all good but you missed what I said in brevity by using the word "emotions". Let me ask, have you ever been crossed, offended? How about your disposition at the traffic light when in a hurry and the little old lady in the front of you can't make up her mind to make the left turn when there is plenty opening for her to proceed? What thoughts is your mind generating? Believe or not, this is the real time of testing when self denial is the issue. Master it in these instances and we master much more than necessarily having to do with self denial.

Blessings,

8-)rm

Re: - posted by habakkuk3 (), on: 2006/6/22 7:42

Quote:

-----I hear you my brother, and it's all good but you missed what I said in brevity by using the word "emotions".

You're absolutely right brother I missed it entirely. My apologies.

Does the Lord God test his children in these small things as in the case of the little old lady you described. Yes, absolutely and thank God He does. He continues to do it until we're crying out for Him to finish the work.

Here's a wonderful old hymn I read this morning written by a man named Theodore Monod and it's entitled "The Altered Motto." As you can see, it's a progressive walk and the cry of my heart is "None of self and all of Thee." Isn't it amazing that God can take a proud heart and change that heart of stone into a soft heart that is willing and earnestly seeking all of Jesus? What an awesome God we serve!

Blessings to you brother. I pray this hymn blesses your heart today.

Oh, the bitter shame and sorrow,
That a time could ever be
When I let the Saviour's pity
Plead in vain, and *proudly* answered,
"All of self, and none of thee!"

Yet He found me; I beheld Him

Bleeding on the accursed tree;
Heard Him pray, "Forgive them, Father!"
"Some of self and some of Thee."

Day by day His tender mercy,
Healing, helping, full and free
Sweet and strong, and ah! so patient,
Brought me lower, while I whispered,
"Less of self, and more of Thee."

Higher than the highest heavens,
Deeper than the deepest sea,
Lord, Thy love at last hath conquered:
Grant me now my soul's desire,
"None of self and all of Thee."

Re: - posted by irunbarefoot, on: 2006/6/22 13:39

I just thought that I'd comment, since God has been showing me a bunch of stuff on this topic lately. It has been so wonderful going through the hurt and pain that accompanies the death of self.

The way I have seen it, the very gateway to knowing the Father deeper is found in dying to yourself. There is no way to follow him at all without first letting go of all of wants, dreams, and ambitions. It's like we are all born with this instinct that tells us that we "need" to matter in this world, when Jesus is telling us that we don't need to matter at all. I am convinced that at no one can even know Jesus unless he first lets go of self, after all isn't that part of repentance?

Just my 0.02
-Sean

Re: - posted by habakkuk3 (), on: 2006/6/22 14:17

Quote:

-----It has been so wonderful going through the hurt and pain that accompanies the death of self.

Amen! It seems it should be incongruent but it's oh so true. I reminded of this verse: I Corinthians 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know, because they are spiritually discerned.

Quote:

-----There is no way to follow him at all without first letting go of all of wants, dreams, and ambitions.

I totally agree. The Bible clearly makes a distinction between our actions and our ways (Reform your ways and your actions (or doings as stated in the KJV) is mentioned in Jeremiah four times.) All of the self-life regarding both things has to be purged.

When we begin to follow Jesus, the scales begin to be lifted from our eyes and we see the inner rebellion, which consists primarily of our ways (or habits). This is ultimately what has to be laid down. The actions seem to come first and the ways, which are the reasons behind the actions. Hope that makes some sense.

I describe it as painful and glorious all at the same time and people look at me somewhat strangely but that's what I'm finding out along this journey. When I earnestly began seeking Jesus some five years ago, the New Age self-help books simply became the Christian self-help books and the messages were quite similar and a couple of passages were twisted to support the author's contentions.

I'm so glad this life is not about the self and that we don't have to be on this treadmill of self-help. It's all so legalistic and there's no joy. But dying to self and surrendering to Jesus, there is great joy amidst the crushing. Praise God is not about anybody other than Jesus because if it was, we surely would be building a monument to them (or ourselves) in much the same way that Saul did.

Blessings to you brother.

Re: - posted by mamaluk, on: 2006/6/22 15:27

post deleted by post-er

Re:, on: 2006/6/22 15:49

MY brother, If someone said, "you will overcome when you fall in love with the Lord", or "you will be baptised when you fall in love with Him", what would that mean to you and where then should the emphasis be placed if what they say is so? Right now, I'm the one saying it.

:-D

Re: - posted by irunbarefoot, on: 2006/6/22 19:12

You know, I used to "try" to create and manufacture the death to self process within myself. The funny thing is, my motive was only so I could be a "super-christian" recognized by all. I had things totally warped. That's me.

I wanted to leave a mark on the world for Jesus the same size of a mark that Martin Luther left.

I wasn't even aware that I was pushing my own agenda onto God. Or worse, calling my own agenda the will of God. It wasn't until he killed me with his kindness (and He is still doing so) that I was able to gently rest and realize I don't need to be a revolutionary for Jesus, he will use me in any way that makes him happy.

There's no pressure anymore, I am dead. There's no self will, I am just a glove on the Lord's hand. I submit to him and let him be the "hand."

-Sean

www.SeanDietrich.com

"All my music is free for download. E-mail me if you check it out, I love to meet new brothers in Christ."

Re:, on: 2006/6/22 20:04

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Well, they are all nice words but condescending to those of us who know that a true love affair with Christ is the answer to being the "nice guy" one wants to be. You know abiding in Him and that sort of thing, in real time?

Tell me, what are you like when someone crosses you, you know, double deals you? Are you then able to "submit and be in His hand? Just curious here, I wonder how many trips around the mountain you've completed ---- and still can't figure out why?

;-)rm

Re: - posted by irunbarefoot, on: 2006/6/23 0:38

I'm not exactly sure what you mean when you say "...trips around the mountain..." but I am pretty unexperienced if that is what you are getting at. I still have much to learn. I'm Sorry if I sounded condescending.

When someone double crosses me, and it has happened quite a bit, those are the times I learn the most about being dead to myself. When people falsely accuse me of things and betray me, I learn more about letting my pride and reputation go. The hurt and the pain are the primary tools God uses, at least for me. For me this is all part of the "Love affair" with Christ, which I could not have in full if I refused to be broken.

-Sean

www.SeanDietrich.com

"All my music is free for download. E-mail me if you check it out, I love to meet new brothers in Christ."

Re:, on: 2006/6/23 6:40

Very good, Brother. They are the kind of words that make sense when speaking of self-denial. "Letting go and letting God" doesn't really help until it is explained as to what it really means. Nothing is 'automatic' in our walk with Him. Learning how is what I mean by 'trips around the mountain' --- as in the wilderness of the experience Israelites. When they learned they went to the next phase in God.

Thanks,

Orm

Re: - posted by mamaluk, on: 2006/6/23 11:02

Post deleted by post-er

Re:, on: 2006/6/23 11:23

Grace?? Its called walking in the light as He is in the light. Its also called abiding in the vine and being conformed to the image of Christ. But grace is needed to bring you through? Either you are or you are not in grace when the offense is there for you to deal with. Trying seeing His grace as being, the offense; offense purposed by Him to bring you into closer union with Him.

"In weakness am I made strong", said Paul. But Why? And should I not ALREADY be in Him sufficiently to say: "I love Him more than this offense presented me, therefore I WILL....."

:(rm

Re: - posted by Logic, on: 2006/6/23 12:38

Mr Hyde himself said, "Self must not only be dead, but buried out of sight, for the stench of the unburied self-life will frighten souls away from Jesus"

Galatians 2:20 I have been crucified with Christ, and it is no longer I that live, but Christ that lives in me; and the life which I now live in the flesh I live through faith in the Son of God who loved me and gave Himself up to death on my behalf..

..

That I may know him, **and the power of his resurrection**, and the fellowship of his sufferings, being made conformable unto his death;**Philippians 3:10**

If there is no death to self, there is no power!

If there is no death to self, fellowship with HIM.

Re: - posted by irunbarefoot, on: 2006/6/23 12:52

Amen.

Quote:

-----If there is no death to self, there is no power!

Until we are dead, only then can we live.

-Sean

www.SeanDietrich.com

"All music on my site is available for free download."

Re:, on: 2006/6/23 14:52

Quote:

irunbarefoot wrote:

Amen.

Quote:

-----If there is no death to self, there is no power!

Until we are dead, only then can we live.

-Sean

How is that done in real time?

www.SeanDietrich.com

"All music on my site is available for free download."

:-(

Re: - posted by irunbarefoot, on: 2006/6/23 15:16

I imagine that it is different for everyone. Only your heavenly Dad knows exactly how to bring you to the end of yourself. Don't you think?

-Sean

www.SeanDietrich.com

"All music on my site is available for free download."

Re:, on: 2006/6/23 16:14

Not necessarily and nor should it have to be that way. But then I am still not persuaded you understand what dying to self means.

What books have you been reading?

Orm

Quote:

irunbarefoot wrote:

I imagine that it is different for everyone. Only your heavenly Dad knows exactly how to bring you to the end of yourself. Don't you think?
-Sean

www.SeanDietrich.com

"All music on my site is available for free download."

a man dead to self - posted by IRONMAN (), on: 2006/6/23 17:39

brethren

i feel led of God to bring up the example of a man dead to self and conscious only of God. John the Baptist. being dead to self is having no regard for anything else save for the things of God. it is the laying down of everything we are in exchange for God redefining us in the image of His son. our very emotions, ambitions, desires and concerns must be laid down so we may be raised up in Christ's image or replaced with the equivalent from the throne of God.

the best example though of one who died do self was Christ Himself. He did nothing more or less than what the Father required. if we are Christians and we are like Christ, it follows then that we ought to do no more nor less than what the Father requires. Christ said He didn't come to do His own will but that of the Father. even when in gethsemene whilst in agony over what was before Him, He said if it be your will let this cup pass from me. that's dying to self...

in all the things we ought to be as Christians, it seems to me Christ fulfilled them, hence we are called to follow Him.

Re: a man dead to self - posted by irunbarefoot, on: 2006/6/23 18:54

Quote:
-----the best example though of one who died do self was Christ Himself. He did nothing more or less than what the Father required.

I totally agree.

-Sean

www.SeanDietrich.com

"All my music is available for free download."

Re:, on: 2006/6/23 19:16

Quote:

irunbarefoot wrote:

Quote:
-----the best example though of one who died do self was Christ Himself. He did nothing more or less than what the Father required.

I totally agree.

-Sean

www.SeanDietrich.com

"All my music is available for free download."

WRONG! And now this is becoming serious.
He had nothing in Him that needed death.

John 14:30 (NASB-U)

"I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me;

Re: a man dead to self, on: 2006/6/23 19:28

Quote:

IRONMAN wrote:
brethren

i feel led of God to bring up the example of a man dead to self and conscious only of God. John the Baptist. being dead to self is having no regard for anything else save for the things of God. it is the laying down of everything we are in exchange for God redefining us in the image of His son. our very e motions, ambitions, desires and concerns must be laid down so we may be raised up in Christ's image or replaced with the equivelent from the throne of God.

How do you know they are laid down except by the test; a wilderness experience in ones life?

Quote:

-----the best example though of one who died do self was Christ Himself.

Never. His "self" was always in complete obedience to the Father's will, as ours should be. He was tested to reveal His a lligiance to His Father as an example for us to follow.

Quote:

-----He did nothing more or less than what the Father required. if we are Christians and we are like Christ, it follows then that we ought t o do no more nor less than what the Father requires.

Yes

Quote:

-----Christ said He didn't come to do His own will but that of the Father. even when in gethsemene whilst in agony over what was before Him, He said if it be your will let this cup pass from me. that's dying to self...

No. He never agonised over whether or not to obey. There was never an argument with His self nature about WHAT HE CAME TO DO --- PURPOSED OF THE FATHER.

Quote:

-----in all the things we ought to be as Christians, it seems to me Christ fulfilled them, hence we are called to follow Him.

Pardon? In all things we should be as Christ.

:Drm

Re: - posted by irunbarefoot, on: 2006/6/23 19:45

I don't mean this in a harsh way, but it seems that your (Ormlly) have a particular interest in debating things for pleasure. I respect that.

I just don't think it edifies anyone.

Thanks,
-Sean

Re: - posted by mamaluk, on: 2006/6/23 20:02

Sean,

yeah, saddened..not edified at all.

mml

Re:, on: 2006/6/23 20:29

Pleasure?? With the things of God, I'm as serious as a heart attack. I look for accuracy as to what the message of the Bible speaks and what it requires that understanding comes about in the reader..

Orm

Re: - posted by IRONMAN (), on: 2006/6/23 20:53

bro O

Quote:

-----How do you know they are laid down except by the test; a wilderness experience in ones life?

life is indeed the test and the crucible wherein this death to self is forged. you would know whether you've died to self or not based on how you react to a given situation. if in situation A you always did B and continue to do so, there is dying to do. if you do C (assuming C is what God would have us do)then death of self has occurred regarding that situation/thing.

Quote:

-----Never. His "self" was always in complete obedience to the Father's will, as ours should be. He was tested to reveal His allegiance to His Father as an example for us to follow.

from matthew 26

And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

it seems to me from this instance Christ had an option and His own will but deferred to the Father's will. this is repeated throughout the gospels. also He says often that He came not to do His own will but His Father's will.

Quote:
-----No. He never agonised over whether or not to obey. There was never an argument with His self nature about WHAT HE CAME TO DO --- PURPOSED OF THE FATHER.

from matthew 26

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

it seems to me He did agonize over what was before Him because it was not going to be pleasant. He asked the Father if the cup could be taken away, but then He said not my will but thine will be done. i'm not sure what else we can call that save for dying to self/giving up of self for the Father.

Quote:
-----Pardon? In all things we should be as Christ.

Follow can be used to describe doing something like someone would, in this case Christ so i'm unsure how/why you would think i meant it in any other way in this instance.could you clarify?

Re: - posted by IRONMAN (), on: 2006/6/23 21:06

bro O

Quote:
-----Pleasure?? With the things of God, I'm as serious as a heart attack. I look for accuracy as to what the message of the Bible speaks and what it requires that understanding comes about in the reader..

it seems to me the concern of the brothers is the spirit in which you seek the things of God.and this should be a corporate concern applying to all of us. it is one thing to be completely accurate but if the spirit itself is not in line with God (self aggrandizement, beating down another saint etc), then it's not a good thing. hence we have bro Paul saying that even if i give my body to be burned and have not love, i am nothing.

let us all be wary of this and seek only His glory. AMEN.

Re:, on: 2006/6/23 21:34

Quote:
-----it seems to me He did agonize over what was before Him because it was not going to be pleasant. He asked the Father if the cup could be taken away, but then He said not my will but thine will be done. i'm not sure what else we can call that save for dying to self/giving up of self for the Father.

I will only comment on this to the degree I don't understand you to believe that Jesus NEVER had an argument with His "self" nature. I believe you think He did have a problem with it as we do.

"For this reason was I born", He said. So where is the argument from Him that He might even consider disobeying because that is what we are speaking of here, i.e., the possibility of Him disobeying? Oh I believe He could have because He had a freewill to do whatever He wanted but it was His love to the Father that kept in union with the Him. The scripture you give doesn't touch this. In other words there was never a question in His mind about the issue of the cross, because of His love to the Father.

Self, in Him was never something He had to overcome as it is with us and it is the love union He had with the Father that He desires of us that we be OVERCOMERS, to become as He was in His flesh. Now if you wish to say He had to prote

General Topics :: Death to 'self'

ct that perfect "self" of Himself, I would agree. The Son of God within the sinless self of Jesus, the man, was the thing Satan wanted to get to.

But-----

In that day the Lord of hosts will become

.....A strength to those who repel the onslaught at the gate. Isaiah 28:5-6 (NASB-U) ... and He will with us when we embrace a love TO the Father as Jesus the man did. He gives the Holy Spirit to us for that reason....alone

The "self" of Jesus was the gate to the Son of God of Jesus, son of man.

Jesus, the man, never permitted a process of consensus of any sort with in Himself...neither should we.

Orm

Re:, on: 2006/6/23 21:58

Whats wrong with my spirit that you are able say such things? If my words don't sit well are you sure its my spirit thats the problem?

:-(

Re: - posted by IRONMAN (), on: 2006/6/23 22:40

bro O
what i said was not an accusation but more of a clarification of what i thought the brothers were getting at. this caused some confusion and so i apologize. also the examples of spirits one could speak in were just that, examples of things we ought to be wary of as motivation for us to speak. however that is a genuine concern which we should all take into consideration because it can cause serious divisions and beefs.

talking past eachother? - posted by IRONMAN (), on: 2006/6/23 22:57

bro O
you said

Quote:
-----Oh I believe He could have because He had a freewill to do whatever He wanted .

and that's what i'm getting at, He could have but didn't because as you said:

Quote:
-----but it was His love to the Father that kept in union with the Him

Quote:
-----In other words there was never a question in His mind about the issue of the cross, because of His love to the Father.

i see what you're saying (i think) that Christ knew already what was expected of Him and there was no way around it. yet He asked the Father.

Quote:
-----Self, in Him was never something He had to overcome as it is with us and it is the love union He had with the Father that He desires of us that we be OVERCOMERS, to become as He was in His flesh. Now if you wish to say He had to protect that perfect "self" of Himself, I would agree. The Son of God within the sinless self of Jesus, the man, was the thing Satan wanted to get to.

Christ overcame before us: john 16

31 Jesus answered them, Do ye now believe? 32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, F34 and shall leave me alone: and yet I am not alone, because the Father is with me. 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

would overcome mean live as the Father would have us live in spite of what the world does and what we would do?

Re: talking past eachother?, on: 2006/6/24 6:39

Quote:

Christ overcame before us: john 16

31 Jesus answered them, Do ye now believe? 32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, F34 and shall leave me alone: and yet I am not alone, because the Father is with me. 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

would overcome mean live as the Father would have us live in spite of what the world does and what we would do?

He overcame the world that we wouldn't have to "if" we overcome our "self". "Abide in Me, He said, that you have success, otherwise you won't and becoming a begotten son, as Me, is what success is all about".

For most of us, success is a variable and will always be until that day. His overcoming means when we fail at in our attempts we now have Him, as the intercessor, the Glorified Son of man, made complete of the Christ of God, sitting at the right hand of the Father, pleading our case.

Unfortunately many use this reasoning as an excuse to excuse themselves *into* failure.

You asked:

Quote:

-----would overcome mean live as the Father would have us live in spite of what the world does and what we would do?

In light of my above reply to your other comment, what do you think my answer to this would be?

I ask that there be clarity of question and answer.

In Jesus,

:-)rm