

**General Topics :: Deep Calls unto Deep****Deep Calls unto Deep - posted by Tears_of_joy, on: 2006/12/2 19:11**

Quote:

-----ChrisJD: Not everything that is revealed to us is for us to share with others.

Brother Chris! You provoked me to start looking for one article that I read long time ago from Watchman Nee on this subject. I read it not on english, but I just found it now, although I have searched it before.
(I will post just an excerpt from this booklet.

Deep Calls unto Deep by Watchman Nee

One principle in preaching and receiving the word is found in the Lord's parable of the sower. While the sower sowed, some seeds fell beside the way, some on the rocky place, some into the thorns, and some into the good earth. This shows us four different ways for man to receive the word. The Lord Jesus tells us that among these different conditions, one is the rocky place. There is a little earth on the surface, but underneath there are rocks. When the seed falls into this kind of ground, it springs up quickly, but as soon as the sun comes out, it withers because of the lack of root.

What is a root? It is growth that occurs beneath the soil. What are the leaves? They are growth that occur above the soil. In other words, roots are the hidden life, whereas leaves are the manifest life. The trouble with many Christians is that, while there is much apparent life, there is very little secret life. In other words, there is the lack of a hidden life. You have been a Christian for a number of years, have you not? Then let me ask: How much of your life is hidden from view? How much is unknown to others? You stress outward works, Yes, good works are important; but apart from that manifest expression of your life, how much of your life remains hidden: If all your spiritual life is exposed, you do not have any root. Are all your virtues before God manifested before man, or is there something more that is unknown to man? If all your experiences are manifested, then all your growth is upward; there is no downward growth. If this is the case, you are a person who has only leaves without root, and you are on shallow ground.

In our Christian life it is necessary that we learn the meaning of the Body of Christ; we must learn to have a life of the Body. On the other hand, we must learn that the life given to each member of His Body by the Lord is distinctly individual. The measure that has been given to you personally by Him needs to be guarded; otherwise, it will lose its specific character and will be of no particular use to God. If that which has been specially committed to you is exposed, it will wither.

The discourse of the Lord Jesus on the Mount was most remarkable. On the one hand He said, "You are the light of the world. It is impossible for a city situated upon a mountain to be hidden" (Matt. 5:14). It is open. On the other hand He said, "When you give alms, do not let your left hand know what your right hand is doing, so that your alms may be in secret; ...when you pray, enter into your private room, and shut your door and pray to your Father who is in secret" (Matt. 6:3-4, 6). On the one hand, if you are a Christian, you must come right out into the open and make a public profession; on the other hand, there are Christian virtues which you should preserve from the public gaze. The Christian who parades all his virtues before men and who does not have anything in the depth of his being has no root; he will not be able to stand in the day of trial and temptation

We have been the Lord's children many years; may the Lord open our eyes and show us the extent to which our experiences have been hidden from public view. How much would be left if what is known by man was taken away? May God work in us so that we can take root downward.

taken from (<http://www.thelastdays.net/deep0.htm>) here.

Re: Deep Calls unto Deep - posted by ChrisJD (), on: 2006/12/2 19:56

Brother Kire, the Lord bless you brother and I thank you for pulling this up. There is much here for us to meditate upon. :-)

Quote:

-----there is the lack of a hidden life.

Just now thinking of this passage

...he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

for...

Every way of a man is right in his own eyes: but the Lord pondereth the hearts.

Peace be with you and love in Christ