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# General Topics :: A vision of God's glory and coming unity of the Body of Christ

## A vision of God's glory and coming unity of the Body of Christ, on: 2014/4/4 14:49

†It is amazing how unbelieving a believer can become. One might as well call Christ a liar, and His apostles false witn esses of God, as to deny that God is going to have a Body functioning in absolute unity of the Spirit, with each member i n his proper place, and all members working together as one harmonious whole. Here again, there is only one reason w hy †believers†refuse to believe it, and it is because we have never seen it wither in our own experience or in the hi story of the churchâ€â€.The churches long and bitter history of disunity and strife does not prove that God's word means disunity when it speaks of unity. If God said it, it is going to come to pass; and if Jesus prayed for it, all the device s of Satan cannot prevent the glorious fulfillment of that prayer of faith.†(George Warnock)

I read this passage from George Warnock the other day as I was reading a small book by him a friend and brother from Canada sent me. He sent it a couple of years ago and I am just getting around to reading it. It is always exciting when G od confirms a word that He gave to you and that is what the above passage was for me. The Lord burned the above trut h into my spirit last year. I was out walking in the springtime last year and I came to the entry point of a path that I walk. I was amazed when I looked down the small hill. The path was gone, and had been replaced by a raging river that could n ot be crossed. The Spirit of God fell on me and He began to show me things.

Now first let me talk about the passage that George is referring to when he said †If Jesus prayed for it,†( meaning t he unity of the saints) for this is the Scripture the Lord burned into my soul as He gave me the vision. The Scripture is fro m John 17â€â€â€â€..

†Neither pray I for these alone, but for them also which believe in me through their word; that they all may be one; as thou, Father art in me and I in thee, that they may also be one in us; that the world may believe that thou has sent me. And the glory which thou gavest me I have given them that they may be one even as we are one; I in them and them in me, that they may be made perfect in one; and that the world may now that thou has sent me, and has loved them as th ou loved me.―

And the Lord asked me if I believed that. Did I believe that? Do you believe that? And so the vision. The vision was of th e Church. In the natural I was looking at my path which was now gone, swallowed up by spring time flood waters. All the landmarks were gone. The small creek that meandered beside the path, its path defined by the landscape, was gone. In the spirit the small creek represented the Church as we know it. In the natural the confining banks no longer existed, and the mighty river was flattening everything and re-creating the landscape, such was its power. Everything that was not an chored or deeply lodged was simply swept away. In the spirit this represented the Church of God visible in one-ness. On e Body, one Church, one Christ, One glory. The banks and the landscape could not contain it and it began to flow straig ht and it had immense power. It could not be stopped. This brothers and sisters, is a vision of the Church coming out. Co ming out of what? Coming out of everything that is not of God. And as it does, as it rises up and overwhelms the banks t hat has contained it for 2000 years, the banks being the confining work of men and their own kingdoms and denominatio ns, it begins to gather enormous power. Finally, it begins to flow as one, as it has always been designed to do, and as God said it would and as Jesus prayed in faith to the Father for.

Do you believe it? Can you see it? Is the Spirit even now speaking to you? Believe it brothers and sisters, not because I tell you or anyone else tells you but believe it because it is written and therefore will come to pass before the Lord return s. And why will it come to pass? â That they may be made perfect in one and that the world will know that you sent me and loved them as you have loved me.†So you see brothers and sisters it is for the perfecting of the saints and for a witness to the world. "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the statu re of the fulness of Christ― (Eph 4:11-13)

But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all t he world for a witness unto all nations; and then shall the end come. (Mat 24:13-14) You see brothers and sisters, it is fo r a witness to the world, it is so that the world will know that God sent His son. Can we say that Christendom has been a witness to the world? Has it not in fact been quite the opposite? Marked by factions and strife and division. A mosaic and labyrinth of denominational walls and vanity and disunity. This is not the Church of the high priestly prayer of John 17 or

the promise of Matt 24. It comes down to this, will Jesus' words come to pass? When the river begins to rise up, and it is rising brothers and sisters, will you join it? Will you leave the well-worn meandering creek that has been contained by its bank that has been shaped by its landscape?

Will you join with a mighty rushing river that recognizes no containment but is simply swept along with the force of the S pirit? This one-ness is coming, even now it begins. The Church will be one before the Lord comes back. Of course their will be counterfeit unity, and it will be at the expense of the Truth. The counterfeit unity will seek to be identified in a one-ness with the world. The genuine unified Body will be a mighty remnant of believers who refuse to be identified with anyt hing other than Jesus, no matter the cost. The Truth standing upon the foundation of love is the bedrock of the mighty flo wing river of God which flows straight and true, back to the heart of the Father from where it originated.

Like a mighty flooding river That overflows its banks Flood the deepest parts of me And fill me up with thanks

With love and grace and mercy Lord Flood my heart this day And with your mighty torrents Lord Wash my sins away

Wash away the boundaries Lord That speaks to who I am Redefine me with your love When you release your mighty dam

Where once there was a quiet creek Rise up and overflow May I become a river deep And may this river ever grow

And everywhere this river goes
That flows from Calvary
Would wash men in your love and grace
Rise up and set men free

## Re: A vision of God's glory and coming unity of the Body of Christ - posted by SolaVeritas, on: 2014/4/5 21:30

Thank you, brother, for sharing this!

It strikes me as a sign of trouble that your post has not more views when it actually reveals a vey unique and precious pr omise from the Lord himself. Why is it that so many of us mindlessly click on "Movie Review" while skipping over "A visio n of God's glory." A vision of God's glory! Shouldn't we be saying to ourselves: "WOW, I must read this!" (speaking to my self here, foremost, I've overlooked this post for days).

I praise Him for still speaking in visions to his sons and daughters. How much we all need to hear from the Lord himself in a time of information overflow that seems to drown out His voice.

#### Re:, on: 2014/4/5 23:31

I had the same thoughts SolaVeritas. Had a brother share that same thought with me on the phone today. My only expla nation was that folks like controversy and contention sometimes......bro Frank

# Re: A vision of God's glory and coming unity of the Body of Christ - posted by AbideinHim (), on: 2014/4/5 23:50 Brother Frank.

Thank you for sharing what the Lord has been showing you about the unity of the Body of Christ. I was in the Word the n ight before you posted this, studying the scriptures concerning the prayer of Jesus to the Father that we all might be one even as He and the Father are one. I don't believe that there is a single prayer of Jesus that will go unanswered, and the n as you mentioned God will have a church that is perfected in the unity of the faith. This is impossible with men but pos sible with God. Jesus is the one that is building His Church. There is so much disunity in the church today because there are so many carnal Christians. The perfecting of the saints will bring unity to the Body of Christ.

Mike

## Re: - posted by noone (), on: 2014/4/6 0:27

Warnock has some great nuggets that few other men have.

Read all of his works here:

http://www.georgewarnock.com/

#### Re: , on: 2014/4/6 0:39

The Lord is bringing a unity that many will reject because the cost will be too high for them. There is a cost to join the wo rld's false oneness unity, too. However, many will not realize that cost until it is too late.

Jesus was praying for inward unity with Him and each other and the world offers outward unity which is not real unity, at all. Unity is not conformity and does not cause you to lose your individuality in Christ.

Unity in Christ also does not guarantee that you will be able to work with a brother, but it does provide heartfelt fellowship. We see that Paul could not work with Mark for a time, but later Mark was a great benefit to him.

Years later, Paul finds the formerly useless Mark "useful,†as revealed in the apostle's concluding epistle. †œGet Mark and bring him with you, for he is useful to me for ministering†(2 Tim. 4:11).

Though you may not be able to work with a brother, you still can have unity.

The Ecumenical Movement eventually will result in the one religion as we find in Revelation. It is entirely against God's p urposes. We should not join their ranks. In order to maintain the unity of the Body of Christ, we cannot join any organizat ion. Organizations are something foreign to the Word of God and always inject something foreign into the Body of Christ. We do not fellowship with organizations, we fellowship with people (who may be in organizations).

So, we cannot join any organization, we cannot work with any organization, but we do realize that in any organization there may be God's people there. You have God's people everywhere. Our line should be that "we do not fellowship with organizations, but we do have fellowship with God's people whether they are in an organization or not. This is where the line is drawn. If anyone is condemning you for not being interested in unity because you haven't joined their organization, you should know that they are pressuring you to support and join them and you do not have to. This spirit does not come from God and you can already discern that they would inject something foreign (un-Christlike) into your fellowship with them.

I time of great sifting and shaking is here and is intensifying as the loyalties of men's hearts are being revealed.

I too, like Warnock's writings very much.

## Re:, on: 2014/4/6 14:17

Bro Mike writes.....

"God will have a church that is perfected in the unity of the faith. This is impossible with men but possible with God. Jesu s is the one that is building His Church. There is so much disunity in the church today because there are so many carnal Christians. The perfecting of the saints will bring unity to the Body of Christ."

Amen brother. If God says it, it will come to pass. Let all men be liars and God be true.....bro Frank

## Re: A vision of God's glory and coming unity of the Body of Christ - posted by InTheLight (), on: 2014/4/6 19:39

#### Quote:

-----The Truth standing upon the foundation of love is the bedrock of the mighty flowing river of God which flows straight and true, back to the heart of the Father from where it originated.

Thank you for sharing this vision of unity among the Body. The Scriptures agree with this idea of the foundation of love being the bedrock of the river.

If we demonstrate the love that was in God towards Christ, and in Christ to us, the world will have to confess that our Christianity is genuine and from above.

When the world sees people of different nationalities, under the power of the Holy Spirit, become one and love one anot her even to the point of self-sacrifice in very difficult times - they will be amazed.

There is currently a certain oneness of belief among brothers, but Christ's love is often lacking and we don't bear one an other's burdens or love each other heartily. If we abide in His love and let that love fill our hearts then the supernatural p ower of that river will flow.

In Christ,

Ron

#### Re: A vision of God's glory and coming unity of the Body of Christ, on: 2014/4/6 20:31

Such truth! Jesus will have His bride because He said He would and she will be dressed in white and she will have an a bundance of oil to last through the dark night before His return!

Regarding unity, imho there is little unity of the Spirit in this country because His work and presence is so rarely seen an ymore. So much of what we see is just the work and presence of men...their lofty ideals and valiant efforts. It is good reli gion but results in dead orthodoxy and a lukewarm church that bickers endlessly over comparatively, meaningless issue s. But throughout history when there is a genuine outpouring of the Holy Spirit, petty differences among brothers fade int o nothingness and the church puts aside her mere talk and returns to the front lines to reach out and save the lost.

Today, we have it reversed. Most churches and most believers are more interested in figuring out their doctrine and linin g themselves up with others who agree with them...and thus they come to a smug "unity of the Mind". Ironically, that includes of course, their doctrines about the filling of the Holy Spirit. So many Christians today seem to have their doctrine ABOUT the Holy Spirit figured out just right...but very, very few are actually filled with the Holy Spirit! Entire movements have been deceived into thinking that this is all that it takes to come into the true unity of the Spirit.

But this is not the case. It is usually the unlearned ones who have very little figured out, who simply want God and to lay everything - every little thing on the altar. These are the ones upon whom the Holy Spirit will be poured out and just as on the day of Pentecost, the ensuring revival brings with it the TRUE "unity of the Spirit". Not because they had their differ ences squared away, but because they had the REALITY, the ACTUALITY of the Holy Spirit sweeping them up in the Ri ver of God beyond anything humanity has ever seen. Not just a toe in the river or even to the chest, but swept up fully in total surrender to the Lord Jesus.

This will be the eventual testimony once again of the Church in these last days.

#### Re: - posted by a-servant, on: 2014/4/6 22:58

Amen! brother Mark, you see it as it is.

have to say, this forum is growing heaps right now because of such posts like this, that simply did not exist when i joined . or i was too blind to recognize them.

quote: "TRUE "unity of the Spirit". Not because they had their differences squared away, but because they had the REA LITY, the ACTUALITY of the Holy Spirit sweeping them up in the River of God beyond anything humanity has ever seen.

always my point as well, forget the differences, thats just 'college discipleship'lets go for the ACTUALITY of the REALIT Y of THE Holy Spirit.

Now the gift of being able to apply discernment is more important than ever, because the fakes are now of such high quality we really have to watch out. Jesus will keep us, but we have to be like children, and wiser than the one that tempts us with pleasures and riches. Jesus says, get behind me, now.

Authority is an interesting thing. Once you come under HIS authority, nowbody can touch you anymore. And thats the se cret of obedience, once you love him that much to obey HIM, they fire missiles at you, and you just laugh about it, and pr ay for them, they have nothing on you, but you care for the destiny of their soul. show compassion for your enemies. amen.

## Re: - posted by Sree (), on: 2014/4/7 1:01

I always believed that John 17 is a prayer of Jesus who was a righteous man. God always answered the prayers of right eous man. Hence it is an answered prayer, not a prayer that will be answered sometime in future. So even today true be lievers will be united in one spirit. It is only those false brothers who hold doctrines above the complete truth or denomin ation above love that try to glory and distinguish themselves alone. As Apostle Paul says, the division among true and fa lse believers is always evident and good because it shows us who is approved and who is not. I do not believe such divi sions will disappear and some unity will come. I only believe the divisions that you see in Christendom today will increas e more as we progress towards end time.

## Re:, on: 2014/4/7 10:31

Hi Sree, I think you may have been reading the post wrong, or perhaps we may just disagree. I never said nor do I belie ve that divisions will disappear. Divisions are within Christendom, Christendom is not the Body of Christ, Christendom is simply everything that calls itself by the name of Christ, that is a huge difference. The Body of Christ is scattered all thro ugh out Christendom. It is the Body of Christ that has and will begin to desert Christendom as the day of the Lord approaches. Christendom has and will become so corrupt and compromised with the world that genuine believers will not be able to stay. Add to that the persecution that will come to all saints all over the world at the same time and you will see the separation compelled by necessity.

This is the fulfillment of the Word of God. The gospel will be preached to all the world " as a witness," and then the end s hall come, according to Jesus. Our unity, according to Jesus in John 17 will be seen by the world, " so that the world will know." No one can say that anytime in the last 2000 years that our unity has been a witness to the world, in fact quite the opposite. We have certainly seen small pockets of genuine saints resist Christendom in all it's religiosity, but we have never seen the Body of Christ visible universally and yet this is exactly what Jesus is talking about when you also consider Matt 24 and Eph4.

When this happens, the saints will not be following men and there will be no man elevated on a platform, the only man th at will be elevated on a platform will be the man Christ Jesus. No man will say I am of Paul or I of apollus, for this is the essence of carnality. Jesus will be preeminent......bro Frank

ps, one last point about Christendom. Their divisions will not last not increase in the last days, in fact they will come tog ether with other religions and become the great whore church in a counterfeit unity.

#### Re: A-Servant, on: 2014/4/7 10:32

brother/sister A-Servant, what is your first name and you wouldn't happen to be an Aussie by any chance would you?

## Re: - posted by Sree (), on: 2014/4/7 12:38

# Quote:

Hi Sree, I think you may have been reading the post wrong, or perhaps we may just disagree. I never said nor do I believe that divisions will disappear. Divisions are within Christendom, Christendom is not the Body of Christ, Christendom is simply everything that calls itself by the name of Christ, that is a huge difference. The Body of Christ is scattered all through out Christendom. It is the Body of Christ that has and will begin to desert Christendom as the day of the Lord approaches. Christendom has and will become so corrupt and compromised with the world that genuine believers will not be able to stay. Add to that the persecution that will come to all saints all over the world at the same time and you will see the separation compelled by necessity.

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I just stated what I believed about Jesus's prayer and unity in Body of Christ. I did not refer to your original post. So far I agree with your understanding of Universal body of Christ and the Christendom.

#### Quote:

This is the fulfillment of the Word of God. The gospel will be preached to all the world " as a witness," and then the end shall come, according to Jesus. Our unity, according to Jesus in John 17 will be seen by the world, " so that the world will know." No one can say that anytime in the last 2000 years th at our unity has been a witness to the world, in fact quite the opposite. We have certainly seen small pockets of genuine saints resist Christendom in al I it's religiosity, but we have never seen the Body of Christ visible universally and yet this is exactly what Jesus is talking about when you also consider Matt 24 and Eph4.

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This is where I disagree with you. I do not believe in a unity that is yet to come. I believe in an unity that exists and will exist till the end time. The universal Body of Christ is something that already exists not something that will come. In this B ody of Christ there is a unity. Also there is unity in many different local body of Christ. The church that I attend is an example. I have seen many unbelievers marvel at the unity we have and how we share burden of one another.

Also Jesus said that we believers can do greater work than what Jesus did. The only work that Jesus could never do is t o unite his disciples in one spirit during his stay on this earth. The disciple fought with one another asking who will be the greatest. But now we can have a unity among disciples because the same spirit is freely bestowed on us. So this greater work of uniting believers is possible.

#### Re: - posted by sermonindex (), on: 2014/4/7 14:27

#### Quote:

-----This is where I disagree with you. I do not believe in a unity that is yet to come. I believe in an unity that exists and will exist till the e nd time. The universal Body of Christ is something that already exists not something that will come. In this Body of Christ there is a unity. Also there is unity in many different local body of Christ. The church that I attend is an example. I have seen many unbelievers marvel at the unity we have and how we share burden of one another.

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I believe both of you brothers are right, there have been local unities of the body of Christ throughout the last 2000 years . Many of these movements were greatly used of the Lord as great shining lights in this depraved world. But towards a world-wide unity of the body of Christ this has not happened it happened in the days of the Apostles but was shortly lost afterwards.

God is allowing a world-wide persecution and martyrdom so that all true believers will be unified in their testimony of the Gospel to all the kings of the earth and then the end will come. The last days missions movement will be a movement of martyrdom world-wide.

So we should desire after local unity of the body of Christ, but also world-wide unity.

#### Re: - posted by sermonindex (), on: 2014/4/7 14:41

I would also agree very much with brother Frank that we need to see a unity locally of saints who have their identity in the "one body of Christ" world-wide where Jesus is the head and not by men's names and specific doctrines.

## Re: - posted by Heydave (), on: 2014/4/7 15:37

In commenting on the different perspectives of Frank and Sree, I would also say that they are both right, but looking at it from a different aspect.

There is an inward unity that is presently true with all true believers and also an outward unity that is being worked out. It is this outward manifest unity that I believe Frank is addressing and that we do not see complete.

Consider Ephesians Chapter 4.

In verses 1 to 3

"I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,

with all lowliness and gentleness, with longsuffering, bearing with one another in love,

endeavoring to keep the unity of the Spirit in the bond of peace."

So here we are exhorted to KEEP the unity of the Spirit. You can only keep what you already have!

As Paul develops his instruction in this chapter and describes the functioning of the body in building itself up, he then sa ys in verse 13 that

the purpose of this is that we might come to the 'unity of the faith'. Unity of the spirit and unity of the faith are two different things.

Unity of the faith is the outward conformity of believers that have matured in their walk though the correct functioning of t he body. It is this that we don't see much of today.

#### Re:, on: 2014/4/7 15:41

Yes, I was going to say a similar thing, Dave.

The inward unity that exists will be manifested on a larger scale.

Those who are not serving two Masters recognize each other.

# Re:, on: 2014/4/7 16:16

Just-in and Heydave have captured the essence of what I am saying......

"It is this outward manifest unity that I believe Frank is addressing and that we do not see complete."

"the purpose of this is that we might come to the 'unity of the faith'. Unity of the spirit and unity of the faith are two differe nt things.

Unity of the faith is the outward conformity of believers that have matured in their walk though the correct functioning of t he body. It is this that we don't see much of today."

Indeed and amen. In both John 17 and Matt 24 Jesus refers to the world, so that the world might know, so that we can be a witness to the world. In Eph 4 the whole purpose of the various ministries was to bring us to a point, or, to use the world of Paul " until," we come .........

"ph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: "

Many may claim to have that locally, although I myself have not witnessed it, but I do not think anyone would claim that we have this universally, visabily so as to be a witness to the world......bro Frank

## Re: - posted by a-servant, on: 2014/4/7 22:23

brother Mark

that's a good one. Perhaps I sound like an Aussie, because I talk a lot with them. And in fact i live on a tropical island right now where you can reach Aussieland by plane in two hours, so obviously a lot of our dear Aussie friends live/come over here.

cheers, fair dinkum, and she will be alright, mate

brother George

## Re: - posted by AbideinHim (), on: 2014/4/8 13:52

I appreciate reading the different perspectives on unity, and we can all benefit from this discussion.

Several of you have hit on a very important point concerning the unity of the Spirit and the unity of the faith. Every child of God is in Christ, in dwelt by the Spirit of God, baptized into one body, joined to one Head. You can't divide Christ and you can't divide His Body, but where division comes in is where we are joined to a man or an organization or a sect, it is in this respect that we are not in the unity of the faith.

As believers are being perfected and matured through the ministries of Apostles, Prophets, Evangelists, Pastors, and Teachers, the Body of Christ will come into the unity of the faith, being of the same mind, having the same love, being in one accord.

Mike

## Re: George, on: 2014/4/8 18:14

Hi brother George,

Good to meet you sir, the word that gave it away was you mentioning, "heaps"...thats a very aussie way of saying things :)