



Devotional Thoughts :: The Pursuit of God-Tozer

The Pursuit of God-Tozer, on: 2014/7/19 0:07

Some quotes from the Pursuit of God.....

â€œGod must do everything for us. Our part is to yield and trustâ€

â€œMillions call themselves by His name, it is true, and pay some token homage to Him, but a simple test will show how little He is really honored among them. Let the average man be put to the proof on the question of who or what is ABOVE, and his true position will be exposed. Let him be forced into making a choice between God and money, between God and men, between God and personal ambition, God and self, God and human love, and God will take second place every time. Those other things will be exalted above. However the man may protest, the proof is in the choice he makes day after day throughout his life.â€

â€œThere is within the human heart a tough fibrous root of fallen life whose nature is to possess, always to possess. It covets 'things' with a deep and fierce passion. The pronouns 'my' and 'mine' look innocent enough in print, but their constant and universal use is significant. They express the real nature of the old Adamic man better than a thousand volumes of theology could do. They are verbal symptoms of our deep disease. The roots of our hearts have grown down into things, and we dare not pull up one rootlet lest we die. Things have become necessary to us, a development never originally intended. God's gifts now take the place of God, and the whole course of nature is upset by the monstrous substitution.â€

â€œWe now demand glamour and fast-flowing dramatic action. A generation of Christians reared among push buttons and automatic machines is impatient of slower and less direct methods of reaching their goals...The tragic results of this spirit all about us: shallow lives, hollow religious philosophies...the glorification of men, trust in religious externalities.... salesmanship methods, the mistaking of dynamic personality for the power of the Spirit. These and such of these are the symptoms of an evil disease.â€

â€œYou can see God from anywhere if your mind is set to love and obey Him.â€

â€œBetween the scribe who has read and the prophet who has seen there is a difference as wide as the sea. We are today overrun with orthodox scribes, but the prophets, where are they? The hard voice of the scribe sounds over evangelism, but the Church waits for the tender voice of the saint who has penetrated the veil and has gazed with inward eye upon the Wonder that is God. And yet, thus to penetrate, to push in sensitive living experience into the holy Presence, is a privilege open to every child of God.â€

"If we cooperate with Him in loving obedience, God will manifest Himself to us, and that manifestation will be the difference between a nominal Christian life and a life radiant with the light of His face.â€

"Why do some persons 'find' God in a way that others do not? Why does God manifest His Presence to some and let multitudes of others struggle along in the half-light of imperfect Christian experience? Of course the will of God is the same for all. He has no favorites within His household. All He has ever done for any of His children He will do for all of His children. The difference lies not with God but with us.â€

"The moment the Spirit has quickened us to life in regeneration our whole being senses its kinship to God and leaps us in joyous recognition. That is the heavenly birth without which we cannot see the Kingdom of God.â€

"How tragic that we in this dark day have had our seeking done for us by our teachers. Everything is made to center upon the initial act of "accepting" Christ (a term, incidentally, which is not found in the Bible) and we are not expected thereafter to crave any further revelation of God to our souls. We have been snared in the coils of a spurious logic which insists that if we have found Him we need no more seek Him.â€

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â€œFirst, there is the burden of pride. The labor of self-love is a heavy one indeed. Think for yourself whether much of your sorrow has not arisen from someone speaking slightly of you. As long as you set yourself up as a little god to which you must be loyal there will be those who will delight to offer affront to your idol. How then can you hope to have inward peace? The heart's fierce effort to protect itself from every slight, to shield its touchy honor from the bad opinion of friend and enemy, will never let the mind have rest. Continue this fight through the years and the burden will become intolerable. Yet the sons of earth are carrying this burden continually, challenging every word spoken against them, cringing under every criticism, smarting under each fancied slight, tossing sleepless if another is preferred before them. Such a burden as this is not necessary to bear. Jesus calls us to His rest, and meekness is His method. The meek man cares not at all who is greater than he, for he has long ago decided that the esteem of the world is not worth the effort. He develops toward himself a kindly sense of humor and learns to say, "Oh, so you have been overlooked? They have placed someone else before you? They have whispered that you are pretty small stuff after all? And now you feel hurt because the world is saying about you the very things you have been saying about yourself? Only yesterday you were telling God that you were nothing, a mere worm of the dust. Where is your consistency? Come on, humble yourself, and cease to care what men think.â€